



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
David Steele			(801)825-3033	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
3954 West 150 North		West Point	UT	84015
Office	District Number	County	Political Party	
Senate	21	Davis	Republican	

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☒ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

\_\_\_\_\_  
Date Received

LEGISLATIVE CANDIDATE

Page <b>2</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Steele</b>	
Date of Report <b>1/02/2003</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

<b>REPORTING PERIOD DETAILS</b>		
Report: <b>Year End</b>		
Beginning Date: <b>10/30/2002</b>		
Ending Date: <b>12/31/2002</b>		
Due Date: <b>1/5/2003</b>		
<b>BALANCE SUMMARY</b>		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$11,375.30</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$1,700.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$13,075.30</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$981.45</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$12,093.85</b>

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Candidate or Officeholder's Last Name <b>Steele</b>	
Date of Report <b>1/02/2003</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
11/9/2002	Associated General Contractors Of Utah PAC	PO BOX 2666 Salt Lake City, UT 84110				\$100.00
11/9/2002	Utah Cable Telecommunications Association	P.O. Box 711762 S.L.C., UT 84171				\$200.00
11/9/2002	Utah Chapter NASW	229 GSSW U Of U Campus Salt Lake City, UT 84112				\$50.00
11/9/2002	Utah Rural Telecom Association	2655 North Center St Lehi, Ut 84043				\$100.00
11/11/2002	Utah Credit Union PAC	1805 South Redwood Rd Salt Lake City, UT 00000				\$500.00
12/26/2002	Mountain Star Healthcare Good Government	5475 South 500 E Ogden, UT 84403-				\$500.00
12/31/2002	Utah Subcontractors Council	179 West Haven AvEast S.L.C., UT 84115				\$250.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,700.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$1,700.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Steele</b>	
Date of Report <b>1/02/2003</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/6/2002	Julie Steele	Campaign work, signs and flyers				\$225.00
11/13/2002	Galago Productions	Brochure development				\$416.25
11/13/2002	Utah State University Photo Service	Photos for brochures				\$50.00
11/19/2002	Martine Smith	Web update				\$50.00
11/30/2002	Batteries Plus	Laptop battery and computer supplies				\$240.20
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$981.45</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$981.45</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed